

## NOMINATION FORM\*

### Governor's Professor of the Year Award

Submitting Institution \_\_\_\_\_

Name of Nominee \_\_\_\_\_

Social Security Number \_\_\_\_\_ Rank/Title \_\_\_\_\_

Discipline \_\_\_\_\_ Department \_\_\_\_\_

Office Address \_\_\_\_\_ Office Phone # \_\_\_\_\_

\_\_\_\_\_ Home Phone # \_\_\_\_\_

Home Address \_\_\_\_\_ E-Mail Address \_\_\_\_\_

\_\_\_\_\_

Full-time Teaching Experience at Present Institution: \_\_\_\_\_ years

Full-time Teaching Experience at Other Institutions: \_\_\_\_\_ years

### DEGREES HELD

<u>Institution</u>	<u>Degree</u>	<u>Academic Discipline</u>	<u>Year Conferred</u>
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

### OTHER SIGNIFICANT COURSEWORK

<u>Institution</u>	<u>Degree Sought</u> (If applicable)	<u>Academic Discipline</u>	<u>Years</u>
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

### COURSES TAUGHT AT PRESENT INSTITUTION (2005-2006)

(Provide course titles and credit/contact hour load, including number of sections and preparations for both semesters)

_____
_____
_____
_____

\*Note: Letters of transmittal are unnecessary and will be discarded.

## EVIDENCE OF EXCEPTIONAL TEACHING PERFORMANCE

Please attach no more than five 8½" x 11" pages (single sided) of material in support of your nominee. Appropriate evidence of exceptional teaching performance may include, but is not limited to, statements or other evidence submitted by current or former students, faculty members, staff, and administrators; student evaluations (if used); lists of teaching awards; copies of news and magazine articles about the nominees instructional skills and techniques; pre- to post-test gains in student outcomes; and results of advising students and career-tracking graduates. Supporting materials should be easily readable and should not be severely reduced when copied. Such materials in excess of five 8½" x 11" pages are penalized.

## OTHER PROFESSIONAL ACTIVITIES

In the space allowed, briefly summarize the nominee's most significant committee assignments, research grants, publications, and/or activities related to academic advisement, faculty development, public service, and professional organizations. Be selective. Do not alter this form or append additional pages.

[illegible]

I nominate \_\_\_\_\_ as our institution's candidate for the Governor's Professor of the Year.

Signature of the President

Date \_\_\_\_\_

**Must be received by June 30, 2006**

Address to:

R. Lynn Kelley, Ph.D.  
Assistant Director  
Division of Academic Affairs and Licensing  
South Carolina Commission on Higher Education  
1333 Main Street, Suite 200  
Columbia, South Carolina 29201